

The Amarna letters, 1992, 393 pages, William L. Moran, Johns Hopkins University Press, 1992

An ancient inscription identified some of the ruins at el Amarna as "The Place of the Letters of the Pharaoh." Discovered there, circa 1887, were nearly four hundred cuneiform tablets containing correspondence of the Egyptian court with rulers of neighboring states in the mid-fourteenth century B.C. Previous translations of these letters were both incomplete and reflected an imperfect understanding of the Babylonian dialects in which they were written. William Moran devoted a lifetime of study to the Amarna letters to prepare this authoritative English translation. The letters provide a vivid record of high-level diplomatic exchanges that, by modern standards, are often less than diplomatic. An Assyrian ruler complains that the Egyptian king's latest gift of gold was not even sufficient to pay the cost of the messengers who brought it. The king of Babylon refuses to give his daughter in marriage to the pharaoh without first having proof that the king's sister -- already one of the pharaoh's many wives -- is still alive and well. The king of Karaduniyash complains that the Egyptian court has "detained" his messenger -- for the past six years. And Egyptian vassal Rib-Hadda, writing from the besieged port of Byblos, repeatedly demands military assistance for his city or, failing that, an Egyptian ship to permit his own escape.

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Études sur le Panthéon systématique et les Panthéons locaux compte rendu de la 21. Rencontre Assyriologique Internationale organisée par l'Institut Biblique Pontifical et l'Istituto di studi del Vicino Oriente de l'Université de Rome, Rome, 24-28 Juin 1974, , 1976, Assyria, 228 pages. .

Die hethitische Literatur Texte, Stilistik, Motive, Volkert Haas, Jan 1, 2006, Literary Criticism, 362 pages. Provides a compendium of Hittite literary texts of genres with detailed extracts and paraphrases, and furnishes a comprehensible non-specialist commentary. In his selection.

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The Amarna Scholarly Tablets , Shlomo Izre'el, Jan 1, 1997, History, 160 pages. The Amarna archives include not only letters but also texts relating to the education of scribes in Egypt: syllabaries, lexical lists, literary texts and other educational.

Adapa and the South Wind Language Has the Power of Life and Death, Shlomo Izre'el, Jan 1, 2001, BODY, MIND & SPIRIT, 183 pages. .

Biblical and Oriental Essays in Memory of William L. Moran , William L. Moran, Agustinus Gianto, 2005, Religion, 203 pages. The essays in this volume are dedicated to the memory of William L. Moran (1921-2000). They are written by his friends and former colleagues at the two institutions where he.

Inscribed in clay provenance study of the Amarna tablets and other ancient Near Eastern texts, Yuval Goren, Israel Finkelstein, Nadav NaKjaman, Makhon le-arkheKjologyah K»a. sh. Sonyah u-Marböio Nadler, 2004, Literary Criticism, 386 pages. Examines letters from the Tell el-Amarna archive in Egypt, written between Egypt and other Middle Eastern nations ca. 1360-1334 B.C. Uses material and chemical analysis for.

A Basic Bibliography for the Study of the Semitic Languages, Volume 2 , J. H. Hospers, 1974, Civilization, Semitic, 108 pages. .

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